Prepare and Share Dinner Club

2023-24 Membership Form

1. Club members. Singles, pairs, couples. If pairs or couples please fill out one form together.

Name (#1):	Name (#2):	
Address:	Address:	
Oro Valley, AZ 85755	Oro Valley, AZ 85755	
SCOV #:	SCOV #:	
(on Activity Card)	(on Activity Card)	
Phone:	Phone:	
Email:	Email:	
Have you hosted a P&S dinner in the past?	Have you hosted a P&S dinner in the past?	
Yes: No:	Yes: No:	
Full time resident:	Full time resident:	
Yes: No:	Yes: No:	

2. Monthly Prepare and Share dinners

Club guidelines require that you host at your home **once**. To make scheduling easier, please circle any months you **could** be available to host (but you will only be asked to host during one of those months).

Month	I (we) will attend	I (we)could host	
December	Yes No	Yes No	
January	Yes No	Yes No	
February	Yes No	Yes No	
March	Yes No	Yes No	

Comments: (optional)

3. From time to time it may be necessary to add an additional dinner group. Would you be willing to attend a second dinner one month, or host a second dinner during the year?

Yes	_ No	I (we) could A TTEND a second monthly dinner if needed.
Yes	_ No	I (we) could HOST a second dinner during the year if needed.

4. Prepare and Share dinner groups are generally 6, 8, or 10 people.

I (we) would prefer a total of	diners (including the host(s)).	
I (we) can seat a maximum of	diners at my (our) table.	

The scheduling secretary (Warren Ellis) will select host homes for each month and provide the names, email address and telephone numbers for the dinner guests. Each host will contact their guests to arrange the date of the dinner planning meeting, generally held at the host's house. At this meeting the group will schedule the dinner date, select the menu, and determine the food and drink item(s) each guest will provide.

5. This form and membership dues of <u>\$10.00 per person</u> (check made out to Prepare & Share Club) should be either dropped off or mailed to: Debbie Kotlarek, 1151 E Sunset Ridge Pl., Oro Valley, AZ 85755

DUES ARE DUE BY NOVEMBER 3 IN ORDER TO BE SCHEDULED FOR MONTHLY DINNERS